

--- On **Wed, 3/2/11**, **Sonal S. Sharma** <SonalS.Sharma@lntinfotech.com> wrote:

From: Sonal S. Sharma <SonalS.Sharma@lntinfotech.com>

Subject: FW: Placements 2011 at L&T Infotech.

To: "trident.placement@gmail.com" <trident.placement@gmail.com>

Date: Wednesday, March 2, 2011, 12:16 AM

Dear Sir,

With regards to Engg placements 2011, the Pooled Campus process had been scheduled on March 7th, 8th & 9th, 2011.

The details are as follows:

Time:

7th March – 5:00 PM

8th & 9th March – 8:30 AM

Venue:

Eastern Academy of Science & Technology

Prachi Vihar, Anantapur, Phulnakhara

Bhubaneswar - 754001

phone:- +91-674-2356933,2356721,2356731, Fax :- 2356055

The short listed candidates must carry:-

1. Their college ID card
2. A copy of their Resume
3. A duly filled attached employment application form
4. Attested photocopies of 10th mark sheet, 12th mark sheet, Graduation (all semesters) mark sheets and Post graduation (all semesters) mark sheets and certificates. Alternatively, photocopies of the mark sheets and certificates with originals
5. 2 passport sized photographs
6. A pencil (H1B/H2B) and eraser

The process will consist of

1. Written Test
2. Pre-placement Talk
3. Group Discussion
4. Profile & Functional Interview

The detailed(tentative) schedule

March 7th, 2011	4:45 PM	Short-listed candidates assemble
	5:00 PM	Aptitude Test
	8:00 PM	Declaration of Test results
March 8 th & 9th,2011	8:15 AM	Short-listed candidates assemble
	8:30AM to 9:30AM	Pre-placement talk
	9:30AM onwards	Group Discussion and Personal Interviews

Each round of assessment will be an elimination round.

Request you to confirm the receipt of this mail.

Thanks & Regards,

Sonal Sharma
Strategic Resourcing,
Corporate Human Resources
Larsen & Toubro Infotech Limited
1st Floor, Gate No.5,
Saki Vihar Road,
Powai,
Mumbai 400072
INDIA
Board No. +91- 22 - 6776 6776
Direct No : +91- 22 - 6776 7420
www.lntinfotech.com

" Every Moment is a Choice We Make! Let's Choose Well! "

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L&T Infotech

**Larsen & Toubro Infotech Ltd
Trainee Application Form**

(To be filled by the applicant in his/her own handwriting clearly and completely)

Post applied for :
 College/Institute :
 Specialization :
 Location preferred :

Please affix here your recent passport size photograph

PERSONAL DETAILS	FULL NAME IN BLOCK LETTERS				Date of Birth (dd/mm/yy)	Age
	Mr. / Ms. / Mrs.					
	Title	(SURNAME)	(NAME)	(MIDDLE NAME)		
	TO BE FILLED DURING INTERVIEW					
	Present mailing address		Permanent mailing address		Religion	Nationality
					State of Domicile	Marital Status
					Passport No.	Driving License No.
	Pin		Pin			
	Tel.		Tel.			
	Cell No.		Blood Group		Valid Upto (dd/mm/yy)	Valid Upto (dd/mm/yy)
	Email ID		Plate & State of Birth			
	Height (Ft.)	Weight (kg.)				
	TO BE FILLED ON THE DATE OF JOINING (in case of any change in address)				TYPE OF ACCOMODATION (Please tick the appropriate box)	
	Present mailing address		Permanent mailing address		OWN	RENTAL
					SHARED	OTHERS
					Eyesight (Specify Power if wearing glasses / lenses)	Physical Disability (If Any)
					Right	Left
	Pin		Pin			
	Tel.		Tel.			
	CASTE <input type="checkbox"/> SC <input type="checkbox"/> ST <input type="checkbox"/> DT <input type="checkbox"/> NT <input type="checkbox"/> SBC <input type="checkbox"/> OBC <input type="checkbox"/> GEN.CAT (Other than GEN.CAT please arrange to produce Caste Certificate)					
Major illness / operations so far						
Family Background (Please give full details of family members including parents, spouse, children, siblings and other dependents)						
Name		Age	Relationship	Occupation	Organization and Position	
Languages known		Read	Write	Speak	FOR OFFICIAL USE (To be verified on the date of joining)	
Mother Tongue						VERIFIED BY (NAME)
Other Language(s)						DEPARTMENT
						PLACE & DATE
					SIGNATURE	

EDUCATIONAL INFORMATION	Starting from S.S.C. Onwards <i>(Please attach a sheet if required)</i>											
	Qualifications		Specialization		Institute		University / Board		Year of Passing	Fulltime/Parttime Correspondence	% or CGPA	Class/ Grade
	SSC / X / Equivalent											
	HSC / XII / Diploma											
	Graduation											
	Details of Latest Qualification		B.E. / B.Tech. / M.Tech. / MCA / MBA			Others (Specify).....			Please mention whether fulltime / parttime / correspondence			Agg. % age
	Duration (mm/yy) to (mm/yy)	Sem	% of marks	No of ATKTs/ Backlogs	Subjects// Papers not cleared in the first attempt		Duration (mm/yy) to (mm/yy)	Sem	% of marks	No of ATKTs/ Backlogs	Subjects// Papers not cleared in the first attempt	Year-wise % of marks
		1st						2nd				
		3rd						4th				
		5th						6th				
		7th						8th				
	Additional Information											
	Please explain in case there is a gap of more than six months in academic career											
	Scholastic Achievements : (List ranks secured in SSC/HSC at Board level, National Talent search, papers published or any other outstanding achievements)											
	Extra curricular Achievements (if any)											
Software/Hardware expertise (Operating Systems/Languages/ERP/Others) Rate yourself as one of the options (Trained, Novice, Intermediate, Expert)												
Skills		Rating		Skills		Rating		FOR OFFICIAL USE <i>(To be verified on the date of joining)</i>				
								VERIFIED BY (NAME)				
								DEPARTMENT				
								PLACE & DATE				
								SIGNATURE				

EXPERIENCE	SUMMER TRAINING/PROJECTS UNDERTAKEN <i>(Please attach a sheet if required)</i>																
	Started on	Ended on	Project Title	Name of the Organization	Project Synopsis	Specific Learnings/ Significant Contributions											
	WORK EXPERIENCE <i>(Please attach a sheet if required)</i>																
	Date (MM/YYYY)		Name of the Organization	Position Held	Job Profile	Gross Salary (in Rs. P.a.)											
	From	To															
ADDITIONAL INFORMATION	State the functional area (For e.g. Projects, R & D, Planning, Design, Production, Quality Control, Marketing, Service etc.)																
	What do you consider your significant accomplishments till date and why?																
	My Strengths		My Areas of Improvement		My Hobbies												
	What is your career objective ?																
How do you think joining L&T Infotech will help you achieve your career objective ?																	
When is the earliest that you can join L&T Infotech ?																	
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="2" style="text-align: center;">FOR OFFICIAL USE</th> </tr> <tr> <th colspan="2" style="text-align: center;"><i>(To be verified on the date of joining)</i></th> </tr> <tr> <td style="width: 70%;">VERIFIED BY (NAME)</td> <td> </td> </tr> <tr> <td>DEPARTMENT</td> <td> </td> </tr> <tr> <td>PLACE & DATE</td> <td> </td> </tr> <tr> <td>SIGNATURE</td> <td> </td> </tr> </table>						FOR OFFICIAL USE		<i>(To be verified on the date of joining)</i>		VERIFIED BY (NAME)		DEPARTMENT		PLACE & DATE		SIGNATURE	
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ADDITIONAL INFORMATION	Do you have some plans, to upgrade/enhance your technical/soft skills (For eg. Are you currently pursuing or planning to take up some course or go for higher education)																
	Have you applied to Larsen and Toubro group of Companies earlier ?																
	Relatives (if any in L&T group of Companies)																
	Name		Position		Branch/Office Address												
					Tel. No.												
				Relation													
Have you been involved in any court proceedings and/or convicted of any offence? If yes, please give details.																	
Declaration under section 314 of the Companies Act as amended in 1974 [strike out whichever box not applicable (NA)]																	
DECLARATION	I hereby declare that I am not connected with any Director of the company as his partner or his relative as defined under section 6 of the Companies Act, 1956		I hereby declare that I am a partner/relative of Mr. a Director of the company as														
	I declare that the information given above is true to the best of my knowledge and I understand that any false information, misrepresentation or omission of facts called for in this application, or other company records may result in my immediate dismissal without notice even if subsequently employed.																
	I authorize inquiry with regard to my character, ability or habits to any and all persons and agree to hold such persons harmless with respect to any information they may give.																
	Date :			Signature :													
	Place :																
FOR OFFICIAL USE																	
COMPANY CODE	STAFF WELFARE	PAYSHEET NO.				DATE OF JOINING											
17	STAFF																
Appointment Letter Ref. & Date		L&T Infotech/HR/VK/															
Documents not submitted																	
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